

PLACE  
FIRST  
CLASS  
POSTAGE  
HERE

Upstate NY HDSA  
PO Box 25237  
Rochester, NY 14526

# WHAT IS HUNTINGTON'S DISEASE?

**HUNTINGTON'S DISEASE (HD)** is a devastating, hereditary, degenerative brain disorder that results in a loss of cognitive, behavioral and physical control, and for which, presently, there is no treatment or cure. HD slowly diminishes the affected individual's ability to walk, think, talk and reason. Symptoms usually appear in an individual between 30 and 50 years of age and progress over a 10 to 25 year period. Eventually, a person with HD becomes totally dependent upon others for his or her care. More than 30,000 people in the United States are currently diagnosed with HD. Each of their siblings and children has a 50 percent risk of developing the disease, impacting another 200,00 people. Although medications can relieve some symptoms in certain individuals, research has yet to find a means of conquering or even slowing the deadly progression of HD.

**THE HUNTINGTON'S DISEASE SOCIETY OF AMERICA** is the largest 501(c)(3) non-profit volunteer organization dedicated to improving the lives of everyone affected by Huntington's Disease. Founded in 1968 by Marjorie Guthrie, wife of folk legend Woody Guthrie who lost his battle with HD, the Society works tirelessly to provide the family services, education, advocacy and research to provide help for today, *hope* for tomorrow.



**Huntington's Disease  
Society of America**

505 8th Avenue, Suite 902 NY, NY 10018  
1-800-345-HDSA • [www.hdsa.org](http://www.hdsa.org)



**Huntington's Disease  
Society of America**



**RUN OR WALK  
TO CURE  
HUNTINGTON'S  
DISEASE**

**MAY 1, 2010, 9:30AM**

**Matthews East End Grill  
200 East Avenue • Rochester, NY**



**Huntington's Disease  
Society of America**



## SPONSORS



**SEIBOLD SECURITY**  
FROM EVERY ANGLE.



**UNION OF PROFESSIONAL POLICE OFFICERS**



## REGISTRATION FORM



Walk Location: \_\_\_\_\_

Fundraising Goal: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Team Name/Team Captain: \_\_\_\_\_

Cost: \_\_\_\_\_

Age: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

### RACE CATEGORIES

- Ages 14  15-19  20-29  30-39  
 40-49  50-59  60-69  70+

- Please send me information on forming a team.
- In addition to walking, I'm interested in volunteering.
- Please send me information about a Team Hope virtual walker.

### Each participant must read & sign below

I, the undersigned, agree to indemnify and hold harmless the Huntington's Disease Society of America (HDSA) from all cost, expense and liability arising out of my or my child's participation in this event to benefit the HDSA. I do hereby waive all claims for damage or loss to me or my child's person or property which may be caused by any act or failure to act, by HDSA, its officers, agents, volunteers or employees arising directly or indirectly from my or my child's participation in this event; and I hereby assume liability for any loss, damage or other liability from such event.

Important! Participants under age 18 must have this form signed by a parent or legal guardian. I hereby give permission to the HDSA and their respective designees to take, use, reproduce and publish any and all photographs and videotapes which may be taken of me and/or my child immediately before, during or immediately after this event without compensation to me. I understand and agree that all such photographs and videotapes will be the sole and complete property of the HDSA.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Must be signed by parent or legal guardian if participant is under 18

## JOIN THE PARTY! WALK OR RUN

5K for Runners (3.1mi)  
Walkers (2.0mi)

T-Shirts guaranteed to ALL who  
Pre Register (April 24th)

The party begins before the race  
with music in the air.

### IT DOES NOT STOP AT THE FINISH LINE!

- Prizes for the top Male and Female
- Prizes for the top three in each age group
- Door Prizes—ALL are eligible

LIVE MUSIC by ANGELO ROSE

**FOOD • FUN • FAMILY**

### CONTACT INFORMATION

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